

APPLICATION FOR PERMIT

Serial No.

7200

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office _____
 Returned to applicant for correction _____
 Corrected application filed _____

AUG 23 1924

The undersigned LOS ANGELES & SALT LAKE RAILROAD COMPANY,
Name of applicant

of a corporation, County of _____,

State of _____, hereby makes application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) Incorporated March 20, 1901 under the laws of the
 State of Utah.

1. The source of the proposed appropriation is Las Vegas Valley
Name of stream, lake, or other source

Artesian Basin or Subterranean Channel (2.5)

2. The amount of water applied for is two and five tenths second-feet.
One-second-foot equals 40 miners' inches

3. The water to be used for Railroad purposes and domestic
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:

SW¹/₄ of SW¹/₄ Sec. 29 T. 20 S.R. 61 E. M.D.B.& M. Clark County, Nevada.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

Said point of diversion bears N. 8° 40' E. 2754.9' ft. from the
 West Quarter Corner, Section 32 of said Township.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is _____

(b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Irrigation will begin about _____ and end about _____
Month
 _____, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

(d) Power to be developed is _____ horsepower.

(e) Works to be located Railroad shops, power plant, store house, depot
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner eating house
 in NW¹/₄ of NW¹/₄ Sec. 34; Round house and employee's cottages in NE¹/₄ of

of SE¹/₄ Sec. 33; Engine tank and Ice plant in SW¹/₄ of NW¹/₄ Sec. 34 and
 stockyards in SW¹/₄ of SE¹/₄ of Sec. 33, all in T. 20 S.R. 61 E., M.D.B.& M.

(f) Point of return of water to stream Not to be returned.
Describe in same manner as point of diversion.

(g) Remarks This application is made for the purpose of acquiring right
 to the use of the water existing in the subterranean channel or artesian
 belt above mentioned, and not merely to acquire rights to the use of
 water flowing from said well. The following uses, among others, are
 included in the term "Railroad" purposes: Water for stock yards, ice
 plant, round house, railroad shops, steam power plant, store houses,
 depot buildings and grounds, eating house, water for engines and trains,
 fire protectors, sprinkling railroad yards and for domestic use by

(G CONTINUED)

employees living and working in and about the Railroad grounds of applicant at Las Vegas, Nevada.

DESCRIPTION OF PROPOSED WORKS

Water will be diverted by means of a drilled artesian well, at point State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water of diversion, cased with 12" casing for a depth 572 ft. said well is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. being 635 ft. deep. Two settling basins at point of diversion each 30' in length by 20' in width and about three feet deep, and a pipe line from point of diversion to a point in the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 34 T. 20 S.R. 61 E. M.D.B.& M. and from said last mentioned point by means of wooden 10" and 8" laterals to the several places of use.

5. Estimated cost of works Well \$6,000.00 pipe line \$25,000.00
6. Estimated time required to construct works Works completed.
7. Remarks The amount of water applied for is based on an average
For use of applicant
use for said purposes of over 1,500,000 gallons per day.

LOS ANGELES & SALT LAKE, Applicant.
RAILROAD COMPANY, a corporation,

By Leo A. McNamee Its Attorney

Compared ELF-MC

Attorneys address:
Las Vegas, Nevada.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights. It is understood that the 2.5 cubic feet of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. A suitable measuring device must be installed and accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.5 cubic feet per second.

Actual construction work shall begin on or before November 8, 1927

Proof of commencement of work shall be filed before December 8, 1927

Work must be prosecuted with reasonable diligence and be completed on or before November 8, 1927

Proof of completion of work shall be filed before December 8, 1927

Application of water to beneficial use shall be made on or before

November 8, 1929. Proof of the application of water to beneficial use must be filed with State Engineer on or before December 8, 1929.

Print of later file Dec. 4, 1927 WITNESS MY HAND AND SEAL this 8th

NEER.

*Proof of beneficial use filed Mar. 19, 1930
Certificate No. 1631 Issued April 18, 1930*

State Engineer.

Recorded May 14, 1930 Bk. Page 26

Los Angeles